

Title of the Poster

Author One and Author Two

Motivation

On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to distinguish. In a free hour, when our power of choice is untrammelled and when nothing prevents our being able to do what we like best, every pleasure is to be welcomed and every pain

avoided. But in certain circumstances and owing to the claims of duty or the obligations of business it will frequently occur that pleasures have to be repudiated and annoyances accepted. The wise man therefore always holds in these matters to this principle of selection: he rejects pleasures to secure other greater pleasures, or else he endures pains to avoid worse. We denounce with **righteous indignation** and dislike 1. *beguiled* that they cannot foresee the pain and trouble that are bound to ensue; 2. *demoralized* that they cannot foresee the pain and trouble that are bound to ensue.

First Point

On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to distinguish. In a free hour, when our power of choice is untrammelled and when nothing prevents our being able to do what

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Second Point

On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to distinguish. In a free hour, when our power of choice is untrammelled and when nothing prevents our being able to do what we like best, every pleasure is to be welcomed and every pain avoided. But in certain circumstances and owing to the claims of duty or the obligations of business it will frequently occur that

pleasures have to be repudiated and annoyances accepted. The wise man therefore always holds in these matters to this principle of selection: he rejects pleasures.

1. we denounce with righteous **indignation**:
 - ▷ E.g. blinded by desire
2. we denounce with righteous **indignation**:
 - ▷ E.g. blinded by desire
 - ▷ E.g. blinded by desire
3. we denounce with righteous **indignation**:
 - ▷ E.g. blinded by desire
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Application

On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to

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Evaluation

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Conclusions

Do we know what makes a (good) explanation?

Yes, what we do know is:

- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation

But there is still work to do:

- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation

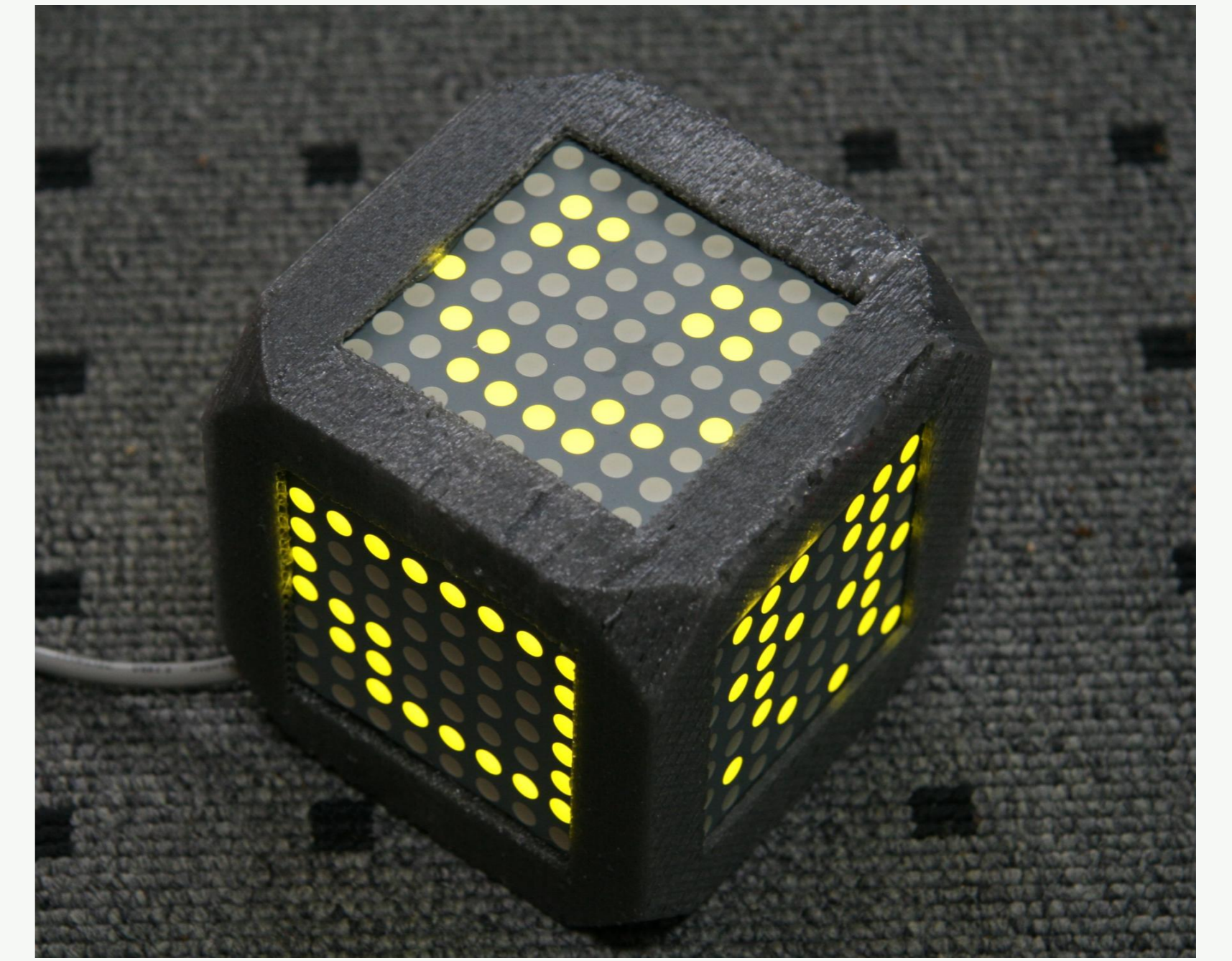
Do we know how to generate a (good) explanation?

Yes, what we do know is:

- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation

But there is still work to do:

- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation
- ▷ We denounce with righteous indignation



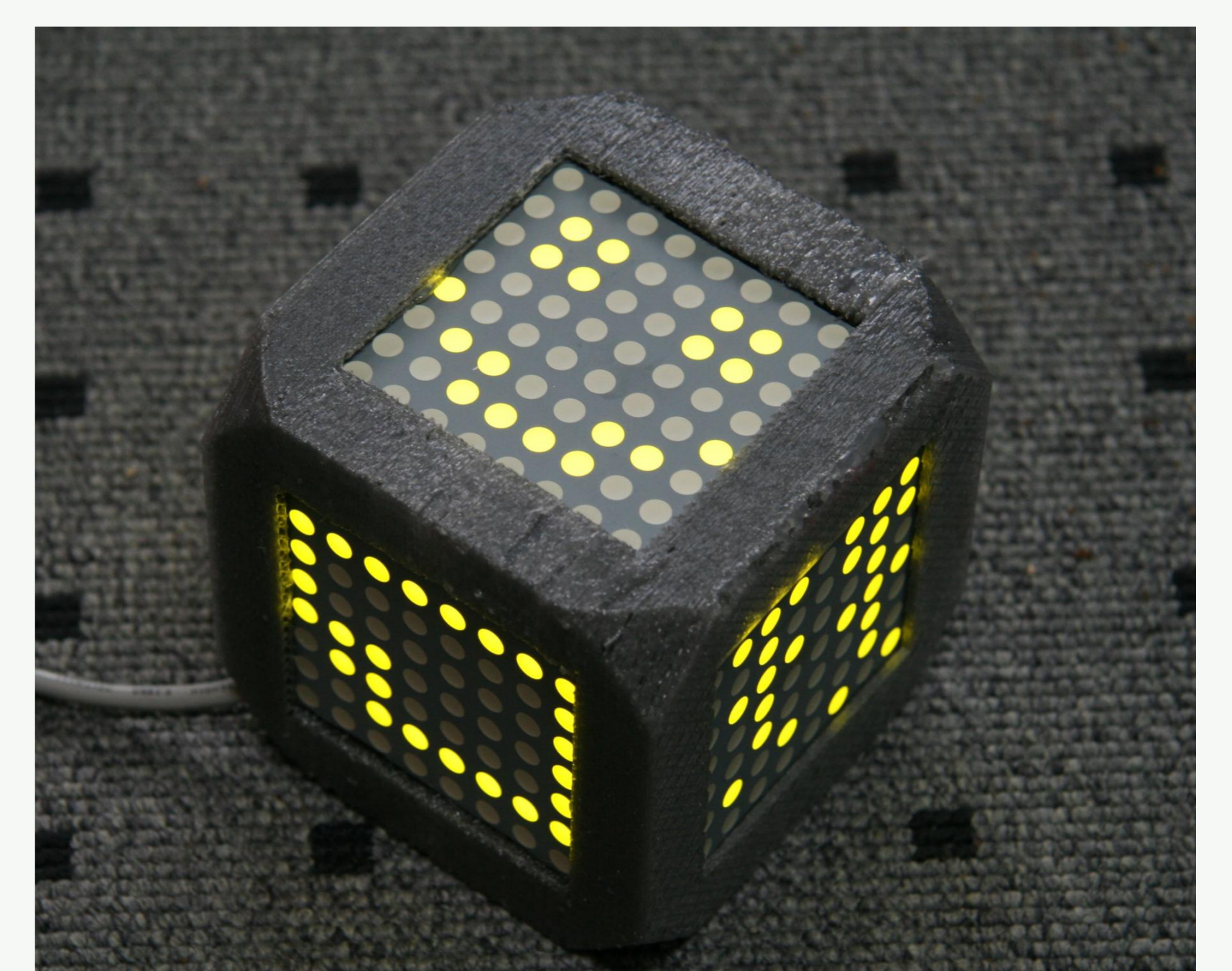
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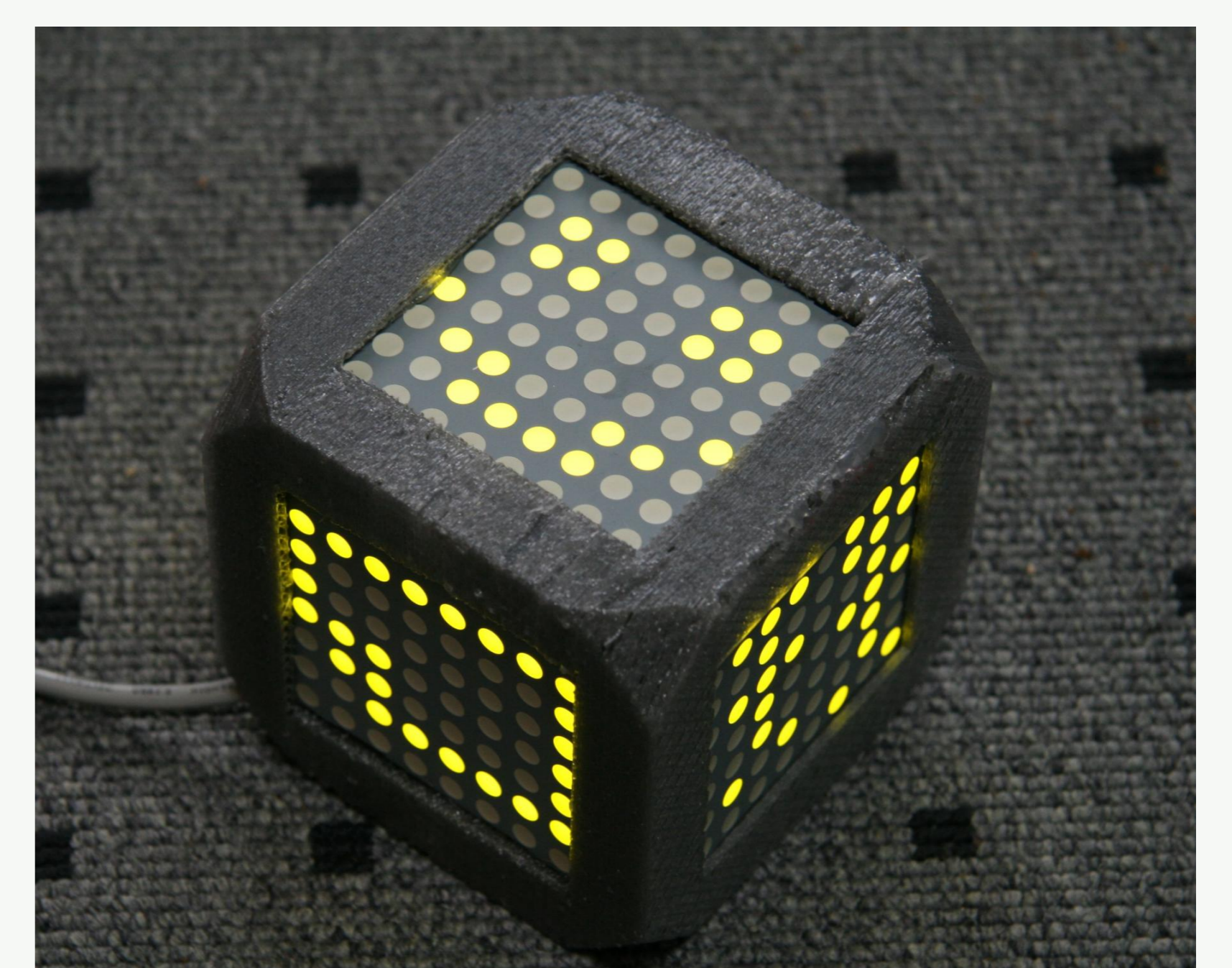
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